

THE  
CHRISTIAN HERALD.

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VOL. I.]

Saturday, June 15, 1816.

[No. 12.]

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*Extract from a work, intitled, "A Walk through Wales, in August, 1797, by the Rev. Richard Warner, of Bath."*

WE saw before us a solitary building, which appeared to be a long low cottage. On our approach towards it, we were suddenly surprised by the notes of harmony.

"———A solemn breathing sound  
Rose like a steam of rich distill'd perfumes,  
And stole upon the air; that even Silence  
Was took ere she was 'ware, and wish'd she might  
Deny her nature, and be never more  
Still, to be so displac'd."

We listened attentively, and were delighted with the melody, which was as striking as unexpected. It seemed to be a religious hymn, sung by a great number of voices; for the most part sweet and harmonious, solemn and simple. It was not, like our church music, interrupted by pauses at the conclusion of each line and stanza, but continued, and without a break; varied only by fine swells and dying falls, and the regular observation of the *piano* and the *forte*.

We drew near to the building, and perceiving we occasioned no disturbance, joined ourselves to the congregation. The scene was a striking and pleasing one. A number of people, who must have come from far, neat in their dress and devout in their manner, were collected together in a hovel upon a barren mountain, to sing the psalm of thanksgiving,—to breathe the prayer of simplicity,—and to worship their Maker "in spirit and in truth." The pastor, an elderly man, of respectable appearance, unaffected in his manner, fervent in his petitions, solemn, impressive, and energetic in his exhortations. Such was the scene which this cottage exhibited: and neither my companion nor myself were insensible to its influence. Their divine harmony penetrated our souls; and though unacquainted with the language in which their thanksgivings were conveyed, we lifted up our thoughts to Heaven with a devotion of mind, which

we trust the Being who knows all hearts, and who marks each secret aspiration of them for his favour, will accept, in lieu of our customary mode of social worship on this day, which we were prevented from joining in by the circumstances of our situation. When the service was concluded, we made some inquiries relative to the place, the preacher, and the sect to which he belonged. Our curiosity was satisfied by a female inhabitant of a little cottage attached to one end of the chapel, who spoke extremely good English, and exhibited a perfect pattern of neatness and simplicity. From her, we understood the hamlet was called Penstreet, and the chapel appropriated to a congregation of dissenters, who assembled here every Sunday; and were instructed by the Rev. W. Jones, a man of great respectability and exemplary character.

Nothing, perhaps, can afford a stronger or more agreeable instance of that religious spirit which prevails among the lower orders of the Welsh, than the circumstance I have just related to you:—a congregation collected together at a chapel, situated in a wild, mountainous country, and considerably distant from the nearest habitation; and that too in defiance of the rain and the wind, which had fallen and blown through all the morning with little intermission. To this religious spirit, indeed, may be attributed that humanity, courtesy, and decency, which the Welsh possess in so superior a degree to the English *canaille*; for it is a truth which candour and observation will readily allow, that the only foundation for good morals and decent conduct, at least among the lower order, is a principle of religion, a knowledge of the duties it teaches, and a sense of their obligation to perform them, as rational and accountable beings.

*Ev. Mag.*

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### *Serious Thoughts.*

TIME is the valuable ingredient of which life is made; and Providence has been very sparing in the bestowment of it. Even those who attain to the most advanced age, if they take a retrospect of the past, must consider it merely as a winter's day,—no sooner arrived than it is fleeting from us. Yet, though life is of so short duration, the greatest part of mankind occupy it in a trivial and unprofitable manner. An eminent writer says, "We ought to set that value upon our time which we would if we were upon a dying bed." And what would a man give when he is about to breathe his last,

and enter upon an unknown world, from which no traveller returns—what would he give to recall those days, hours, and years he has spent without thought or care while he was in health? He would be glad now to exchange all his possessions for one day;—but not all the wealth of the two Indies can recall one moment.

This life may be considered as a journey to the next: every hour brings us nearer home; and when we have performed our course here, Time with us is done, and Eternity begins. But in this journey there are two roads; and it is of the greatest moment which we take: one is the broad way that leadeth to destruction; and the other the narrow path, that leadeth to eternal life. If you ask a wicked man where he expects to go after death, his answer is, "I hope to go to Heaven." But if you were to see a man spending his substance in riotous living, and going into all manner of excess, and he were to say "I expect to save a fortune," you would naturally reply, "His actions give his words the lie." So it is with mankind in general. God has revealed his will in his word; He has there laid down a plan for man; and has said, that in that way, and that only, he can be saved. The natural inference from observation is, that either men do not believe in the revelation of God, or else they imagine that God will not do as he has threatened;—but God is immutable; and what he has said he most certainly will perform.

If men did but consider the importance of this word, **ETERNITY!** surely they would not dare thus to trifle with their souls' salvation. Let us consider Eternity to have begun. Millions and millions of years roll away, and yet Eternity,—an Eternity remains undiminished. And are we in this life to be prepared for so solemn a state? Alas! if we go hence unprepared, we are unprepared for ever! "He that is filthy, let him be filthy still!" Solemn thought!

Let us, ere we enter on another year, ask ourselves this serious question: "How stand matters between God and our souls?" What are all this world's affairs but the pageantry of a day, when compared to our state hereafter? Let us then not delay the important question. Another day may be too late—**FOR EVER!** *Ev. Mag.*

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A little girl about 12 years of age, after she had been admitted into the Bible class of a Sunday School, undertook to teach her father and mother to read, and her efforts were crowned with complete success.

## JUVENILE DEPARTMENT.

ELIZABETH HEAKES appeared much indisposed, and complained of a pain in her head on the first Sabbath in May, 1811; continued much the same until the Monday following, when she had some comfortable sleep. When she awoke, she said, "I am going to die. I will pray to God Almighty. I am going to Heaven." Seeing her mother weep, she said, "Don't cry; kneel down and pray: I love to hear my mother pray." She would often express her love to her parents; and when asked if she did not love Jesus Christ, she would reply, "I love Him better." At one time she was asked why she loved him; she said, "Because he will take me to Heaven." Thus it appeared that she loved him because he first loved her, and was pleased to favour her with a manifestation of it before he took her to himself. She was very patient, and perfectly sensible to the last. She would at times say, "My head pains me:—I am very weak;" and in general add, "Pray with me, mother." In this painful, though happy state, she continued three weeks. And when told of the love of the Saviour to poor sinners, and to little children when upon earth, the tears would flow, and her countenance express that she felt what she was unable to explain. Her father, who was watching the last convulsive struggles, observed them cease; and with a sweet heavenly smile she expired. It may, indeed, be said of her, that with a smile upon her face she passed the important hour of death, aged two years and seven months. Out of the mouth of this babe, O God, thou hast perfected praise.

*Evangelical Magazine for March.*

## DOMESTIC.

*Albany Juvenile Bible Society.*

A FEW months ago a Society of youth, of different ages, was formed in the School of Messrs. *Lyons* and *Badger*, for religious and benevolent purposes; who, while they give their attention to the perusal of the Scriptures, and the inquiry whether those things be so; contribute also their mite towards furnishing others, who are destitute of the word of life; deserving in a two-fold sense the title which they have assumed; that of the JUVENILE BIBLE SOCIETY.

The little sums, which, according to the regulations of their Society, they have brought together, they have, in part, applied to the purchase of *one and a half dozen Testaments*, for the benefit of the African Sunday Free Schools.



This welcome and truly gratifying donation, accompanied by the following note, was presented by a committee chosen from their own body.

Albany, May 18, 1816.

" Mr. I. G. HUTTON,

" SIR, The JUVENILE BIBLE SOCIETY of this city, have directed an appropriation of a portion of their funds to the purchase of *one and a half dozen Testaments*, for the use of the *African Male and Female Schools*, under the care of the Society of which you are Treasurer.

" Agreeable to our instructions, we have the pleasure herewith to present the *Testaments*, with our sincere wishes that they may be improved by those in whose hands they may be put, to an extent corresponding with the benevolence which has directed the donation.

" We have the honour to be your obedient servants,

G. HUTTON, }  
C. BRYAN, } *Committee."*

This letter was read to the male scholars, in the Uranian Hall; when the Rev. Mr. Shaw accepted the opportunity thus presented, of impressing on their minds an idea of the inestimable value of the *holy book* now presented to them; and of enforcing assiduity in the pursuit of that knowledge which will enable them to read it.

The communication was then made to the Female School, under the care of Mrs. Upford, and her associates, when the recurring opportunity of recommending attention to the sacred volume was not neglected.

The Schools were uniformly *full*, if not *overflowing*. Their order and discipline, and of course their improvement, appear to be advancing. The present was acceptable—and it is thus they would present to the JUVENILE BIBLE SOCIETY their warmest gratitude, through the medium of

Albany, May 21, 1816.

THEIR FRIEND.

Christian Visitant.

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**Fourth Report of the Board of Directors of the Theological Seminary, to the General Assembly of the Presbyterian Church. Read May 22d, 1816.**

(Concluded from page 174.)

Agreeably to the direction of the Assembly, the Board have through the year been making progress, in the erection of the principal edifice for the Theological Seminary. They early appointed a committee of Building, consisting of the following Directors, viz :

Rev. Dr. Ashbel Green, Samuel Bayard, Esq. Dr. John Van Cleve, Robert Lenox, Esq. and Robert Ralston, Esq. who were to call to their aid the Professors of the Seminary. On the 26th day of September last the Corner Stone of the contemplated Building, was laid by the Board with religious solemnity. The building is to be of stone; length one hundred and fifty feet, breadth fifty, height four stories, including the basement story. The estimated cost to complete it is 47,000 dollars. This building is to contain all the public rooms of the Institution, as the Refectory or Dining-room, Kitchen, Library-room, and Lecture-rooms; the rest of the building is to be made into lodging-rooms for the students, and will, it is calculated accommodate about one hundred students. The walls of the building are now advanced to the first floor, the joists of which are part laid, and the rest ready to be laid. There are on the ground about seven hundred perch of stone, sixty thousand bricks, and about five hundred dollars worth of timber, all of which have been paid for. The work is progressing with activity, diligence and judgment. It is expected, the building will be got under cover the ensuing Autumn.

Of the 15,000 dollars appropriated by the last Assembly for the Building, 5,401 dollars and 76 cents have been expended, leaving a balance of that appropriation unexpended of 8,598 dollars and 24 cents. It is estimated that 19,000 in addition to the sum already expended will put the building under cover.

From the above statement the Assembly will readily perceive that vigorous exertions will be necessary to increase the funds without delay.

Of the 4,000 dollars, with the unexpended balance of the former year of 583 dollars and 96 cents, put at the disposal of the Board for the general purposes of the Institution, the following sums have been expended, viz:

	D.	C.
For Professors Salaries	3150	00
For Books	377	50
For House rent for Professors	362	16
For Sundry incidental expenses	153	30
Total	4042	96

Leaving a balance of 544 dollars of the appropriation unexpended, subject however to the payment of 550 dollars, due to one of the Professors for salary and house rent.

The Board have the pleasure to inform the Assembly, that through the year, there have been founded for the support of indigent students three Scholarships; two of them by an unknown individual in the city of New York, communicated by Mr. Zechariah Lewis, and to take effect from November last, and the other by Robert Lenox, Esq. of the city of New York, to take effect from the present time.

The Board also with pleasure state, that the Professors have reported, that a spirit of serious inquiry and of zeal on the subject of missions appears to be gaining ground in the Seminary.

The Board beg leave to recommend to the Assembly, to put at their disposal, the interest which may accrue on the fund, for the support of indigent youth in this Seminary, that it may be appropriated agreeably to the wishes of the donors.

Signed by order of the Board,

ASHBEL GREEN, President.

JOHN M'DOWELL, Secretary.

## APPENDIX.

The General Assembly of 1815, resolved, That a sum not less than *twenty-five thousand dollars* should be considered as requisite to endow a Professorship, and a sum not less than *two thousand five hundred dollars* to endow a Scholarship.

*Extract of a letter from the President of the Board, in answer to a letter from Mr. Lewis, informing him of the first endowment of the first Scholarship.*

"On this occasion I cannot forbear to express a wish that the pious people in our connection were more fully aware, than I think they are, of the incalculable good, that may be done by endowing Scholarships in our Seminary. To provide for the education of one minister of the Gospel after another, in an unbroken succession, perhaps to the end of time, is surely one of the most desirable achievements of christian charity, which a truly pious mind can contemplate; and this is to be done by so small a sum as 2,500 dollars. To what other object can such a sum be appropriated, that will be as likely so extensively to promote the glory of God, the good of souls and the eternal reward of the pious donor."

THE PROFESSORS OF THE SEMINARY are,

Rev. Archibald Alexander, D. D. Professor of Didactic and Polemic Theology.

Rev. Samuel Miller, D. D. Professor of Ecclesiastical History and Church Government.

—♦—  
FOR THE CHRISTIAN HERALD.

*Obituary.*

DEPARTED this life on Monday evening the 10th inst. Mrs. SARAH WHITE, consort of Mr. Elihu White, of this city, and daughter of the Hon. John Trumbull, of Hartford, Connecticut: a lady of native delicacy and tenderness, united with firmness of mind: her manners were distinguished for sweetness and condescension, securing the esteem of all who knew her. But it was principally, as a Christian, she shone conspicuous, and the graces that adorned her most, were such as are derived alone from the Gospel of Christ the Saviour; graces that evince their divine origin by brightening in the furnace, and coming forth from the severity of their trial with proportionate lustre.

During a long illness, she submitted with meekness to the will of her heavenly Father; and when the hope of recovery was gone, a better hope sustained her spirit. Her attention had for some time past been seriously directed to the importance of the Christian profession, and she resolved to unite with her partner in the dedication of their children to that Saviour who was her only confidence: during her illness, this sacred duty, this inestimably precious privilege of the Christian parent, pressed on her mind; and at a special meeting of the Church for that purpose, the ordinance of baptism was administered to four lovely infants. She thus committed them solemnly to the guardian care of the good Shepherd who carries the lambs in his arms, and, reposing on his faithfulness, waited the hour of her departure. That hour was drawing near,—it came; not indeed without its terrors, not indeed without its trials—but these

were short: He who vanquished death, and him that had the power of death—even that Captain of salvation who was promised to bruise the serpent's head, appeared in all the plenitude of his grace to her rescue; dispelling every doubt, and filling her soul with "joy unspeakable and full of glory." The victory was perfect: the crown appeared full in view;—and having bid adieu to her husband and children, and weeping friends, her whole desire was to depart and to be with Jesus. Sweet, inexpressibly sweet, was the voice of her gratitude. The accents of praise and prayer trembled on her lip, and her eye was raised in all the serenity of hope: a hope full of immortality, that "*hope which maketh not ashamed.*" When the moment of dissolution appeared very near, she closed her hands, and distinctly repeated the words of the proto-martyr, "Lord Jesus, into thy hands I commend my spirit." All was peace—her tranquil countenance told that she had found her rest—she sunk in sleep, soft and unruffled as the infant on its mother's breast, and continued thus about half an hour; when without a struggle she expired. Such was the death of this amiable lady.—She sleeps in Jesus! Well may those who witnessed the scene exclaim,

"O Death, where is thy Sting! O Grave where is thy Victory! Thanks be unto God who giveth us the Victory through Jesus Christ our Lord!"

Tuesday, June 11, 1816.

FOR THE CHRISTIAN HERALD.

*Notes upon the Prophecies, respecting the second flight of the woman into the wilderness, Rev. xii.*

It has been taken for granted by all the commentators upon Daniel's prophecy, and the Revelation of Jesus Christ by his Apostle John, that time, times and half a time, mean three years and a half, and that it agrees with the other texts which speak of the woman's first flight into the wilderness, as being for the space of one thousand two hundred and sixty days or years; or, forty-two months, or three years and six months.

But *why* is this taken for granted? *Why* should we understand the three *times and a half* to mean three *years and a half*? Does the most simple, original idea of *time* mean a *year*? On the contrary, does not a little child get the first idea of *time* from seeing the sun rise or set regularly,



after a particular interval? It is said, GENESIS i. "The evening and the morning were the first *day*, &c." And when Nebuchadnezzar was driven from men, and had his dwelling with the beasts of the field, that it was for seven *times*, DAN. iv. But, as it is evident from several passages in the Old Testament Scriptures, that a day stands for a year in the language of prophecy, so we must take these seven *times*, to mean seven *days*, or seven *years*. For if three times and a half must be understood to mean three *years and a half*, then we must understand Nebuchadnezzar's seven times to mean two thousand five hundred and twenty days, or years; which is absurd at first view. It is obvious then to every reader, that those seven times, or days, were no more than seven years, after which he returned to give "Glory to the God of Heaven."

If we look at the 7th chapter of Daniel, we shall see that one of the ten kings (into which the Roman empire was divided,) was to arise after them, who was to be diverse from the first, and was to subdue three kings; and it is said, verse 25, "He shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand, until a time, times, and the dividing of times. But the Judgment shall sit, and they shall take away his dominion to consume and destroy it unto the end." The same thing is also spoken of, chap. xii. 7.

Now if we compare this with REV. xii. 14, where the woman's second flight into the wilderness is said to be "for a time, and times, and half a time," we shall see it remarkably explained by the death of the two witnesses, chap. xi. 19; which was to continue for three days and a half. If these two witnesses respect the Old and New Testament Scriptures, which testify of Christ, the time of their prophesying in sackcloth for a thousand two hundred and threescore days, or years; verse 3 corresponds exactly with the first flight of the woman into the wilderness; chap. xii. 6, &c. is the same with the long reign of Anti-christ, or the man of sin. But when the "set time was come to favour Zion," and the woman was to come out of the wilderness, or the true Church of Jesus Christ was to re-appear among men, all the opposition of satan, to prevent this, was in vain. See chap. xii. 7. We shall not pursue this subject any further at present, but return to the death and resurrection of the two witnesses.

When they were "*about to finish, &c.*" (as the word in

the original ought to be rendered,) see chap. xi. 7, they were killed, and lay dead for three days and a half. Have we not seen a memorable fulfilment of this prophecy in the new and striking events which took place in France from 1789 to the beginning of 1793? Were not the witnesses killed, when Atheism was openly avowed—when death was declared to be an eternal sleep—times and laws were changed, and *Decades* were established in place of the ancient reckoning of the days of the week, and the Lord's day wholly set aside? There was then a temporary triumph of open infidelity; or as it is expressed, verse 10, "and they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth." But we read in another place that the "triumph of the wicked is short?"

After three days and a half, the witnesses were raised again, and ascended to Heaven, out of the reach of their enemies! "And the same hour there was a great earthquake, and the tenth part of the city fell, and in the earthquake there were slain of the names of men seven thousand; and the remnant feared and gave glory to the God of heaven." I consider this prophecy to have been fulfilled in January, 1793, about three years and a half after the death of the witnesses, in 1789. What then took place in France, was like the shock of an earthquake! The tenth part of the city fell, and there were slain of the *names of men* (as it is in the original, seven thousand! The same thing is said of the remnant who *feared*, (as it ought to be rendered,) as we read in chap. xiv. 7. "Fear God and give glory to Him, &c." when the everlasting good news was to be republished, represented by an angel flying through the midst of heaven.

Thus the woman was to re-appear after the short space of three years and a half; and thus "the earth helped the woman." This has been manifested by the wonderful spread of the everlasting good news of boundless, forgiving mercy, through Jesus Christ, to guilty, dying sinners, in sending the Bible, without note or comment, far and wide among all nations, by means of Bible Societies!

This astonishing event, which so soon followed the death of the Witnesses, fulfills many striking prophecies in the Holy Scriptures, which may be attended to in my next, if this communication should be acceptable. In the mean time, I subscribe myself your friend and well wisher,

W. R. T.

## AMERICAN BIBLE SOCIETIES.

THE expediency of an interchange of information between the different Bible Societies in this country, in relation to each other's proceedings, and each other's views concerning the means of advancing the common cause, appears to have been formerly too little felt; and, consequently, the communications received from each other, to this effect, have been but partial and limited. The designations, and even the existence of several Societies, have not been generally known for a long time after their formation; and a knowledge of the transactions of many of them have been confined to the immediate neighbourhood where the Societies are located. Some have never published an account of their proceedings, and others have not transmitted their Reports to sister institutions. A desire has, however, been lately manifested to a considerable extent, that a closer and more frequent correspondence should take place between the different Bible Societies in America. It appears evident, that by imparting to one another, occasionally, a knowledge of the means employed to ascertain the wants of their respective districts in relation to the Scriptures; the plans adopted for obtaining contributions to their funds, and distributing Bibles; as well as other useful intelligence, a more systematic and efficacious method of conducting their respective operations would be promoted. The reasons for this mutual interchange of information, appear to be rather increased than diminished by the establishment of "THE AMERICAN BIBLE SOCIETY." This national institution will serve to concentrate the intelligence and experience, as well as the pecuniary contributions and labours of this extensive country, and give to its combined and accumulated resources such a direction, as will be calculated, with the Divine blessing, to promote the most judicious and beneficial, as well as the widest, circulation of the Holy Scriptures, that it is practicable to effect. In order to carry on such a correspondence, it is essential that the different Bible Societies in the United States should possess a correct knowledge of the proper designation and situation of each of the Societies, and of the names and places of residence of their principal officers.

The Editor has on some former occasions, endeavoured to exhibit as correct an account of the Bible Societies in this country as could at the time be conveniently obtained. The list has lately been considerably augmented and improved, by the addition of other Societies, either lately formed, or recently known, as well as of the names of some of their officers. Though still, in some measure incomplete, it is thought adviseable, at this interesting period of Bible institutions in this country, to publish it in its present form, for general benefit. It is intended hereafter to give a statement of all the Bible Societies established in every part of the world, that may be known to us at the time.

The officers of the several Societies in the United States are respectfully requested to furnish the Editor, from time to time, with their printed Reports, as soon after their publication as may be convenient.

*The number of BIBLE SOCIETIES in this country appears, according to the following list, to be ONE HUNDRED AND TWENTY-FIVE.*

Besides which, there are several *Branches and Associations.*

*Bible Societies of the United States of America.*

June 15, 1816.

**THE AMERICAN BIBLE SOCIETY**; instituted May 11, 1816. Hon. Elias Boudinot, President, *Burlington, New-Jersey*; Rev. Dr. John M. Mason, Secretary for Foreign Correspondence, *New-York*; Rev. Dr. John B. Romeyn, Secretary for Domestic Correspondence, *New-York*; Richard Varick, Esq. Treasurer, *New-York*.

## NEW-HAMPSHIRE.

1. 'The New-Hampshire B. S.:' instituted 3d June, 1812. Hon. Timothy Farrar, President, *New-Ipswich*; Rev. John H. Church, Corresponding Secretary, *Pelham*; George Hough, Esq. Treasurer, *Concord*.
2. 'The B. S. of Dartmouth College.'

## MASSACHUSETTS.

1. 'The Massachusetts B. S.:' instituted 13th July, 1809. Hon. William Philips, President; Rev. S. C. Thacher, C. S. *Boston*; Mr. John Tappan, Treasurer.
2. 'The Merrimack B. S.:' 17th January, 1810; Rev. John Andrews, President; Rev. James Morss, Corresponding Secretary; Mr. Richard Pike, Treasurer, *Newburyport*.
3. 'The B. S. of Maine;' July, 1810. Rev. George Sewell, President; Rev. E. Payson, Corresponding Secretary, *Portland*.
4. 'The B. S. of Salem and its vicinity;' September, 1810. Rev. Dr. Manasseh Cutler, Pres.; Rev. Dr. S. Worcester, C. S. *Salem*; Wm. S. Gray, Treasurer.
5. 'The Hampden B. S.:' January, 1813. Rev. Dr. Lathrop, President; Rev. Samuel Osgood, Corresponding Secretary, *Springfield*.
6. 'The Middlesex County B. S.:' 16th March, 1814. Gen. John Brooks, President, *Medford*; Mr. Levi Hedge, (*Professor of Harvard College*), Corresponding Secretary.
7. 'The Female B. S. of Boston;' 1814. Mrs. Anne Parker, President; Mrs. Susan Huntington, Corresponding Secretary, *Boston*; Mrs. Sarah Dunn, Treasurer.
8. 'The Female B. S. of Augusta;' (on the Kennebeck river, District of Maine.)
9. 'Kennebec County B. S.:' June 5, 1816.

## RHODE-ISLAND.

1. 'The B. S. of the State of Rhode-Island and Providence Plantations;' instituted 3d September, 1813. His Excellency W. Jones, Esq. President; Thomas Burgess, Esq. Corresponding Secretary, *Providence*.
2. 'The Providence Auxiliary B. S.:' August, 1816. Hon. J. Burrill, jr. Esq. President; Benjamin Cowell, Esq. Secretary.

## CONNECTICUT.

1. 'The Connecticut B. S.:' instituted 11th May, 1809. His Excellency J. C. Smith, President, *Sharon*; Henry Hudson, Esq. Corresponding Secretary; Joseph Rogers, Esq. Treasurer, *Hartford*.
2. 'The Fairfield County B. S.:' 5th Oct. 1814, at *Danbury*. Hon. Jonathan Sturges, President; Rev. Elijah Waterman, Secretary.

## VERMONT.

1. 'The Vermont B. S.:' instituted Oct. 1812. Hon. C. Marsh, Esq. President, *Woodstock*; Rev. Chester Wright, Secretary, *Montpelier*; Jeduthun Loomis, Esq. Treasurer.
2. 'The Windham County B. S.:' Dec. 1813.
3. 'The Addison County B. S.:' January 18th, 1814.



4. 'The Orange County B. S.;' Feb. 22d, 1814.
5. 'The Windsor County B. S.;' March, 1814.
6. 'The Jefferson County B. S.;' June 9th, 1814.
7. 'The Franklin County B. S.;' June 9th, 1814.
8. 'The Rutland County B. S.;' Sept. 28th, 1814.
9. 'The Caledonia County B. S.;' Oct. 6th, 1814.
10. 'The Orleans County B. S.;' Oct. 19th, 1814.
11. 'The Chittenden County B. S.'
12. 'The Washington County B. S.'

## NEW-YORK.

1. 'The New-York Bible and Common Prayer-Book Society;' instituted September, 1809. Rt. Rev. Bishop Hobart, D. D. President; Rev. B. T. Onderdonk, Secretary, *New-York*; Gulian Ludlow, Esq. Treasurer.
2. 'The New-York B. S.;' Nov. 1809. Rev. Dr. P. Milledoler, Pres.; Mr. John E. Caldwell, Cor. Secretary; Mr. Cornelius Heyer, Treasurer, *New-York*.
3. 'The Albany B. & C. P. B. S.;' Sept. 1810. Rev. Timothy Clowes, Cor. Secretary, *Albany*.
4. 'The Albany B. S.;' Oct. 1810. Rev. Dr. J. M. Bradford, President, *Albany*; Harmanus Bleeker, Esq. Cor. Secretary, *Albany*; E. F. Backus, Treasurer.
5. 'The Oneida B. S.;' 15th Nov. 1810. George Huntington, Esq. President; Rev. Henry Dwight, Cor. Secretary, *Utica*; W. G. Tracy, Esq. Treasurer, *Utica*.
6. 'The Orange Bible and Tract Society;' June, 1811. Rev. John Johnston, Cor. Secretary, *Newburgh*.
7. 'The Otsego County B. S.;' June, 1812. Rev. D. Nash, President; Rev. John Smith, Cor. Secretary; George Pomeroy, Treasurer, *Coopers-town*.
8. 'The Washington County B. S.;' 1st Jan. 1813. Rev. Dr. Proudfit, President, *Salem*; Rev. A. Bullions, Cor. Secretary, *Cambridge*.
9. 'The Female B. S. of Geneva;' May, 1813. Mrs. Hannah Axtel, President; Mrs. Ann Cary Dox, Cor. Secretary, *Geneva*; Mrs. Ann Collins, Treasurer.
10. 'The Auxiliary N. Y. B. S.;' 28th June, 1813. H. W. Warner, Esq. President; W. C. Mulligan, Esq. Cor. Secretary; Ezra C. Woodhull, Treasurer, *New-York*.
11. 'The Schoharie B. S.;' 1814. Rev. Mr. Miller, President, *Kobus-hill*; Alexander Boyd, Esq. Secretary, *Middlebury*; John Ingold, Esq. Treasurer.
12. 'The Poughkeepsie Female B. S.;' July, 1814. Mrs. Elizabeth Tappan, President, *Poughkeepsie*.
13. 'The Female B. S. of Kingston;' 1814. Mrs. Robert Gosman, President; Miss Catharine Weller, Secretary.
14. 'The Female B. S. of Amenia;' 1814.
15. 'The B. S. of Union College;' 1814. Mr. Wm. Averill, President; Mr. D. C. Colden, Sec'y; Mr. Fred. Tiffany, Treasurer, *Schenectady*.
16. 'The Westchester Auxiliary B. S.;' 8th Feb. 1815. Hon John Jay, Esq. President, *Bedford*; Rev. Mr. Jackson, Cor. Sec'y; Wm. Barker, Esq. Treasurer, *Mount Pleasant*.
17. 'The Cayuga County B. S.;' 22d Feb. 1815. Rev. Hezekiah N. Woodruff, President; Rev. Seth Smith, Sec'y, *Genoa*; Mr. Horace Hill, Treasurer.
18. 'The Long-Island B. and C. P. B. S.;' June, 1815. Joshua Sands, Esq. President; Rev. E. M. Johnson, Secretary.
19. 'The Dutchess County Bible and Common Prayer Book Society;' June 24th, 1815. Dr. Samuel Bard, President, *Poughkeepsie*; Hon. Thomas I. Oakley, Sec'y; Wm. Davis, Esq. Treasurer.

20. 'The B. S. of Rensselaer County;' July 11th, 1815. Rev. Jonas Coe, President; David Buel, Jun. Esq. Cor. Sec'y, *Troy*.

21. 'The Auxiliary Bible and Common Prayer Book Society of Long Island;' July, 1815.

22. 'The Bible Society of Saratoga County;' 24th Aug. 1815. Rev. Dr. S. Blatchford, President, *Lansingburgh*; Rev. Gilbert McMaster, Cor. Sec'y, *Galway*; Elisha Powell, Esq. Treasurer.

23. 'The Columbia, Green, and Delaware Auxiliary B. and C. P. B. Society;' 18th Sept. 1815, at *Athens*.

24. 'The Long Island B. S.;' 20th Sept. 1815. Adrian Vansinderen, Esq. President; Rev. D. S. Bogart, Cor. Sec'y, *Hempstead Harbour*; John Titus, Treasurer.

25. 'The Delaware B. S.;' January, 1815. Rev. Wm. McAuley, President; Mr. Charles A. Foote, Secretary, *Delhi*; Peter Penfield, Esq. Treasurer.

26. 'The B. S. of the County of Green;' 6th Sept. 1815. Rev. Mr. Hotchkin, President, *Greenville*; Elisha Wise, Esq. Cor. Sec'y, *Catskill*.

27. 'The Female B. S. of Cortland County and its vicinity;' Sept. 1815. Mrs. Aurelia Walker, Cor. Sec'y, *Homer*.

28. 'The Suffolk County B. S. Oct. 1815. Rev. Zechariah Green, President, *Sataucut*; Rev. Mr. Gardiner, Sec'y, *Sagharbour*.

29. 'The B. S. of Clinton County;' 1816.

30. 'The B. S. of Essex County;' 1816.

31. 'The B. S. of Granville, Washington County;' 1816.

32. 'The Auxiliary N. Y. B. & C. P. B. S.;' January 26, 1816. Clement C. Moore, Esq. President; Benjamin Haight, Esq. Cor. Secretary; Francis B. Winthrop jun. Esq. Treasurer.

33. 'The Juvenile Female B. S. of Kingston;' Miss Adeline Tupper, President; Miss Mary Ann Brower, Treasurer; Miss Catherine Ten Eyck Sec'y.

34. 'The Juvenile Bible Society of Albany;' 1816.

35. 'The New-York Female Auxiliary Bible Society;' May 14, 1816. Mrs. P. Livingston, First Directress; Mrs. S. Ledyard, Cor. Secretary; Miss H. L. Murray, Treasurer, *New-York*.

#### NEW JERSEY.

\* 1. 'The New-Jersey B. S.;' instituted 5th Dec. 1809. Elias Boudinot Esq. L. L. D. President, *Burlington*; Samuel Bayard, Esq. Cor. Sec'y, *Princeton*; John Neilson, Esq. Treasurer.

2. 'The B. S. of Nassau Hall;' March, 1813. Mr. Backus Wilbur, President, *Princeton*; Mr. W. McDowel, Cor. Secretary, *Princeton*.

3. 'The Newark B. S.;' 1814. Rev. David Jones, President; W. Ward, Esq. Sec'y; James Crane, Treasurer, *Newark*.

4. 'The Female B. S. of Burlington;' 1814. Mrs. Tace Wallace, President; Miss Susan B. Wallace, Sec'y.

5. 'The B. S. of Cumberland County;' Aug. 1815. Rev. Jonathan Freeman, President; Jonathan Elmer, Esq. Cor. Sec'y, *Bridgetown*, W. Jersey.

6. 'The B. S. of Gloucester County;' Rev. Simon Wilmur, President; M. C. Fisher, Secretary.

7. 'The Female Bible and Common Prayer Book Society of Newark;' May 23, 1816. Mrs. Bayard, President; Miss Jane Macomb, Cor. Secretary; Mrs. Maverick, Treasurer.

#### PENNSYLVANIA.

1. 'The Bible Society of Philadelphia;' instituted 12th Dec. 1808. Rt. Rev. Bishop White, President, *Philadelphia*; Rev. James Milnor, Cor. Sec'y, *Philadelphia*; Robert Ralston, Esq. Treasurer.

2. 'The Auxiliary B. S. of Philadelphia;' 1813. Rev. Jackson Kemper, President; Mr. J. V. Cowell, Cor. Sec'y.

3. 'The B. S. of Pittsburg;' 1814. Rev. Mr. Taylor, President; Rev. John Black, Cor. Secretary; Mr. Robert Patterson, Treasurer.

4. 'The Female B. S. of Philadelphia;' 16th March, 1814. Mrs. Robert Ralston, President; Mrs. E. Chauncey, Cor. Sec'y, *Philadelphia*.

5. 'The Female B. S. of Carlisle;' 1814.
6. 'The Female B. S. of Newville,' (near Carlisle,) 1814.
7. 'The B. S. of Washington, Pennsylvania;' 5th Sept. 1814. Rev. John Anderson, President; Rev. Matthew Brown, Cor. Sec'y.
8. 'The Auxiliary B. S. of Northumberland County;' 1814. Mr. Samuel Bond, *Chillisquaque*.
9. 'The Franklin B. S.;' 12th Dec. 1814. Rev. David Denny, President, *Chambersburgh*; Rev. John Lind, Sec'y, *Greencastle*; John Findley, Esq. Treasurer, *Chambersburgh*.
10. 'The Auxiliary B. S. of Lancaster County;' 2d May, 1815. Rev. Henry Muhlenberg, D. D. President; Charles Smith, Esq. and James Houston, Esq. Cor. Secretaries.
11. 'The Auxiliary B. S. of Harrisburg;' Rev. Mr. Schaffer, Sec'y.
12. 'The Meadville B. S.;' Roger Alden, Esq. President, *Meadville*, (Allegany C.)
13. 'Mercer B. S.;' *Mercer County*. Joseph Smith, Esq. President; Hugh Bingham, Secretary; Thomas Templeton, Treasurer.
14. 'The African B. S.;' Rev. Absalom Jones, President; Russel Perrot, Cor. Secretary; Robert Douglass, Treasurer, *Philadelphia*.
15. 'The Juvenile Female B. S. of Philadelphia.' Miss Haslett, President. Also nine Bible Associations in the city of Philadelphia and its vicinity. For particulars, see Eighth Report of the Philadelphia B. S.

## DELAWARE.

1. 'The B. S. of Delaware;' 1814. Rev. J. E. Latta, President; John Rumsey, Esq. Secretary, *Wilmington*.

## MARYLAND.

1. 'The B. S. of Baltimore;' instituted 24th Sept. 1810. Rt. Rev. James Kemp, Pres.; Rev. Daniel Kurtz, and Rev. W. E. Wyatt, Cor. Secretaries; Alexander Fridge, Esq. Treasurer, *Baltimore*.
2. 'The B. S. of Prince George's County;' 1814. Rt. Rev. Dr. T. S. Clagget, President; Richard W. West, Esq. Secretary.
3. 'The Female Auxiliary B. S. of Baltimore;' April, 1814. Mrs. Dr. Inglis, President; Mrs. G. Dugan, Corresponding Secretary; Mrs. W. Hartshorn, Treasurer.
4. 'The B. S. of the Eastern shore of Maryland and Virginia;' 11th Jan. 1815. Rev. J. B. Slemons, President; John C. Handy, Esq. Secretary, *Snow Hill*, Maryland.
5. 'The Hagerstown B. S.;' — Anderson, Esq. Secretary.

## THE DISTRICT OF COLUMBIA.

1. 'The B. S. of the District of Columbia;' 1814. Rev. Dr. James Muir, President, *Alexandria*; Rev. H. W. Wilmer, *Alexandria*, and Rev. S. B. Balch, *Georgetown*, Cor. Secretaries; Thomas Vowell, Esq. Treasurer.

## VIRGINIA.

1. 'The B. S. of Virginia;' instituted 22d June, 1813. Rev. J. H. Rice, Cor. Secretary, *Richmond*.
2. 'The B. S. of Frederick County;' Jan. 1814. Rev. Wm. Hill, President; Rev. W. Meade, Cor. Secretary, *Millwood*; Mr. James Little, Treasurer.
3. The Norfolk B. S.;' 1814. James Nimmo, Esq. President; William Maxwell, Esq. Cor. Secretary, John M'Phail, Treasurer, *Norfolk*.
4. 'The Fauquier B. S.;' April, 1813. Richard C. Norton, Esq. Cor. Secretary, *Warrington*.
5. 'The B. S. of Berkley County;' 1814. Rev. John Hoge, Cor. Sec'y, *Martinsburgh*.
6. 'The B. S. of Fredericksburgh;' 5th May, 1814. Rev. S. B. Wilson, President; Rev. E. C. McGuire, Cor. Sec'y, David Henderson, Treas. *Fredericksburgh*.

7. 'The B. S. of Jefferson county;' 1814. Rev. John Matthews, Cor. Secretary, *Shepherdstown*.

8. 'The Rockingham B. S.;' 1814. Rev. George Bourne, Cor. Sec'y, *Harrisburg*.

9. 'The Saunton B. S.;' (Augusta County,) 1814. Samuel Clarke, Esq. Cor. Sec'y, *Saunton*.

10. 'The Female Auxiliary B. S. of Manchester;' (Chesterfield County,) 1814.

11. 'The New Providence B. S.;' in Rockbridge County, 1814. Rev. Samuel Brown, President.

12. 'The Loudon B. S.;' at *Leesburg*. L. Lee, Esq. President.

#### NORTH CAROLINA.

1. 'The B. S. of North Carolina;' Jan. 1814. Rev Dr. Hall, President; Joseph Gales, Esq. Sec'y; B. S. King, Treasurer.

#### SOUTH CAROLINA.

1. 'The Beaufort B. S.;' March, 1810. Rev B. M. Palmer, and Rev J. B. Campbell, Cor. Secretaries, *Beaufort*.

2. 'The B. S. of Charleston;' June 1810. Gen Charles C. Pinckney, Pres.; Rev. Dr. A. Flinn, Cor. Sec'y, *Charleston*.

#### GEORGIA.

1. 'The Georgia B. S.;' July, 1810. John Bolton, Esq. Pres.; Rev Dr. Henry Kollock, Cor. Sec'y, *Savannah*.

#### OHIO.

1. 'The Ohio B. S.;' Oct. 22d, 1812. Gen. Rufus Putnam, President; Rev. S. P. Robbins, Cor. Sec'y; David Putnam, Esq. Treas. *Marietta*.

2. 'The Scioto B. S.;' Jan. 25th, 1814. Rev John Andrews, Pres.; *Chillicothe*; Rev James Hoge, Sec'y, *Columbus*; Robert G. Wilson, Treasurer, *Chillicothe*.

3. 'The Connecticut Reserve B. S.;' June, 1814. Elizur Wright, Esq. Pres.; Rev John Seward, Sec'y, *Warren*; Zalmon Fitch, Esq. Treasurer.

4. 'The Miami B. S.;' at *Cincinnati*.

5. 'The Female Bible and Charitable Society of Dayton.'

6. 'The Millcreek Female B. S.;' 1815. Mrs. Charlotte Chambers Risk, President, *Ludlow Station*.

7. 'The Urbana B. S.;' 15th Feb. 1816.

#### KENTUCKY.

1. 'The Kentucky B. S.;' inst. 1810, and re-organized in 1812. Rev H. Bishop, Pres.; Eben. Sharpe, Esq. Cor. Sec'y, *Lexington*.

2. 'The Cumberland B. S.;' Dr Donnel, President, *Sumner County*.

3. 'The East Tennessee B. S.;' 13th Jan. 1816. Thos. Emmerson, Esq. Sec'y, *Knoxville*.

#### TENNESSEE.

1. 'The Nashville B. S.;' Jan. 1813.

#### LOUISIANA.

1. 'The Louisiana B. S.;' 9th March, 1813. Benj. Morgan, Esq. Pres.; Alfred Hennen, Esq. and N. Morse, Esq. Cor. Secretaries, *New-Orleans*; Hon. F. X. Martin, Esq. Treasurer.

#### MISSISSIPPI TERRITORY.

1. 'The Mississippi B. S.;' March 27th, 1813. His Excel. Gov. Holmes, Pres. *Natchez*; John Henderson, Esq. Sec'y, *Natchez*.

#### INDIANA TERRITORY.

1. 'The Vincennes B. S.'

2. 'The Jeffersonville and New Albany B. S.;' 29th February, 1816. Gov. T. Posey, President, *Jeffersonville*; Samuel Merriweather, Esq. Cor. Secretary; T. Posey, Esq. Treasurer.